

# ◆ ST. TIMOTHY'S PARCHMENT ◆

Volume 4 Issue 3

April 2007

## 'NO CROSS, NO CROWN'

### Walk the Way of the Cross from Palm Sunday to Easter Day

The week begins with Palm Sunday and ends with Easter Day is called "Holy Week". The very name "holy" would indicate a week that is 'set apart' or 'different'. It is the way that begins with the entry of Jesus in to Jerusalem on Palm Sunday and goes through the final conflicts that led to His death. It continues through the Last Supper and the Betrayal, through the Crucifixion and burial of Jesus, to the Resurrection on the 3rd day.

**PALM SUNDAY**, April 1st, at 11:00 a.m. we gather in the courtyard for the blessing of the palms and process into the church. After attention to the events of Palm Sunday, via Scripture and Sermon, we celebrate the Holy Eucharist. We move in a dramatic way to the observance of the "other" name for this Sunday, "the Sunday of the Passion", with the reading of this parts of the Gospel, leaving from the church in silence. Note, this is also First Sunday and we will have our covered-dish lunch.



**SEDER MEAL**, Wednesday, April 4th, we will share a Seder Meal, which is similar to the Passover Meal—the original context for the Lord's Supper or Last Supper. The Seder Meal is at 6:30 p.m. with reservations required.

## MAUNDY THURSDAY, April 5th, at 6:30 p.m.

When Jesus shared the Last Supper, He commanded two actions: the Washing of Feet and Holy Eucharist. We will do both on Maundy Thursday evening—the example of servanthood in the washing of feet and celebration of the Christian Passover, in the Eucharist. We will also prepare the church for Good Friday. We will use as few words as possible, that we might be participants, whatever our age.

**EASTER VIGIL**, Saturday, April 7th—This is an ancient and distinctive Liturgy through which we experience the movement from darkness to light, from death to resurrection. The liturgy begins at 8:00 p.m. with the lighting of the Paschal fire, and the reading of the Old Testament stories of "deliverance", which anticipates the Resurrection. It also marks the end of Lent, and is the opportunity to all people to renew their baptismal vows. The liturgy concludes with the first Eucharist of Easter. Bring a small bell to ring.



# EASTER

**EASTER DAY**, Sunday, April 8th, 11:00 a.m. The glorious celebration of the Resurrection in wonderful music, an anthem by a choir, familiar hymns and the celebrations of the Eucharist. Again, bring a small bell to ring.

## RHYTHM OF WORSHIP

Sundays at 11:00 a.m.

Every Sunday we have Sunday School for all ages at 9:45 a.m.

Wednesdays at 6:30 p.m.  
Supper at 7:00 P.M.

## FIRST SUNDAY LUNCH –

April 1st – 12:10 P.M.

## EASTER IS A SEASON OF 50 DAYS

Easter is 'more than' a day, however special that day is for us. The death, resurrection, and ascension of Jesus as the means of our salvation is what is distinctive about the Christian Faith. This 'cycle' is so important, that the season of Easter is **50 days**, including Ascension day.

On the Sundays following Easter Day, we read the Scriptures called 'post-Resurrection' appearances. Through these further revelations and in reflection, the earliest Christians and ourselves came to a fuller understanding of these events, namely resurrection and ascension.

**A Message from Carol Frost --**

As many of you know, this will be my last week as an Episcopalian. On April 7th, at the Easter Vigil, I will be received into full communion with the Catholic Church with four other adults at St. Clement's. There is nothing juicy in my reasons for leaving, no Catholic boyfriend or dust-up with anyone at St. Timothy's. It's rather the Episcopal Church's unwillingness to accept the recommendations of the Windsor Report that has led me to look elsewhere for Christian teaching.

It was an honor to be your treasurer for so many years. St. Timothy's is a generous parish, and under Louis' leadership, with several brave vestries, many financial feats have been accomplished that larger parishes would envy. (The perpetual shortage of the flower fun isn't one of them. That's Jeannie's headache now!) The transition of the treasurer's job has gone smoothly and the parish finances are in good hands.

You all provided a game show experience for my last Sunday when Brian and Richard handed over an envelope with money, to be used in traveling to Canada. Thanks for your incredible gift. I had hoped to revisit Quebec this year: now it's a virtual certainty" The best time to go is between June and September. To see why now is a bad time, go to [www.meteoedia.com/bulletins/circulation/pages/quebec](http://www.meteoedia.com/bulletins/circulation/pages/quebec) and pick a webcam. Please allow me to remain a frequent visitor. St. Timothy's has been my church family for 26 years, and no other parish can replace the friendships we've grown over the years. Besides, I'll need an occasional Prayer Book and Hymnal fix. (You ex-Catholics will get that.)

Thanks again.  
Love,  
*Carol*



**BIRTHDAYS**

- 4/04 Lisa Van Tassel
- 4/08 Ron Purdy
- 4/09 Justin Morris
- 4/14 Rick Bates
- 4/15 Katherine Whittier
- 4/17 Melodie Morris  
Laurel Clark
- 4/18 Ed Fuquea  
Oscar Vaquera-Linke
- 4/21 Mike Gunter
- 4/33 Nika Finley
- 4/23 Alan Cleveland
- 4/24 Linda Stone
- 4/26 John Anderson
- 4/28 Beve Ryberg

**ANNIVERSARIES**

- 4/06 Alan & Paula Cleveland
- 4/07 The McKinnons
- 4/12 Mike & Beth Kolar
- 4/22 Mike & Lisa Dupree
- 4/24 Cliff & Lillian Towe

**EASTER EGG HUNT**

We are again invited to the Vaughn's for a covered-dish lunch and an Easter egg hunt for the

**A Special Thank You**

In the coming weeks, the Acolytes and Crucifers will be wearing in cinctures (the ropes around the middle) that are color appropriate to the liturgical season as well as three new albs. Thanks go to these people/families for making this possible: Jimmie Avedisian, Virginia Verbeke, and the Dunbars, and to the children at St. Timothy's who raised money last fall. Thanks so very much!

*Lisa Van Tassel*

**Contact Numbers for Fr. Tonsmeire:**

- 706-629-1056 - OFFICE
- 770-386-9417 - HOME
- 404-660-0918 - CELL

